

**The Gospel of the Incarnation
(Luke 2:1-20)**

Eh nonwe siwenniseratenion waharihowanate ne Cesar-August n'akwekon nonkweokon aiontatsennaren. Nok nonen siiakahewe neh naiawenne, Cyrenius rakora kenhne ne Syri nonwe. Akwekon kati tsiontatsennaraneskwe tsinonwe Tiakotonnishen. Tahatenti kati oni neneh ne Sose tso tkanataien ne Nazareth Galilene, tsi tkanataien ne Bethlehem niahare, neh tsi ethononwe thonatonnisentakwe ne Tawit rawatsiratatie. Nenskatne aonwatisennaren n'Onwari, neseken kariwisonhonne enhotiniake, onen oni oia nikaiafoten. Tsinikariwes etho ienes onen iakahewe naiowiraientane. Warennakerate ne roienha neh oni ne takowanen, oniataraasonha wattowawenhekte nok tsi kontekwaientakwa ne katsenen wahoiationnite, aseken iah tehotinaktatsenrion tsi ioswenkarentonnion.

Iah ihnon tehken eh nonwe, katsenen sakohnaststerista astste ronnonwestskwe nok asontakwekon sakotinonnaties ne raotitsenenhokon. Ok taontierentsi kenh wahoketote Raronhiakeronon, akwa oni wathotiwannhake ne Niio raoswathetsera, nok wathonathonharenron. Nok tanon ne Raronhiakeronon, wasakawenhase : Tosa sewateronn : Asekon nonwa neh kwaroriane ne kowanen aesewatonnharen, ok neh sakat tsinonkati nonkwetakwekon. Ne tsi onwa kenh wenniserate, Tawit raonatakon etsisewennakerati ne Sesakoskontakohe ne oni ne Keristos, Roianer. Nok kenh kaien watenientenstakwen, neh oni entsisewaienterestakwe : nonen entsisewaiatatsenri neraksaa oniataraasonha tehawawenhekston, nok Katsenen tsi kontekkwatahasta raiationni. Nok ok eh iakaniionten rotitiokwatsanit ratironhiakeronon Karonhiake tahatiientakwe

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, 'Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Saviour, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.' And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, 'Glory to God in the highest heaven, and on earth peace among those whom he favours!'

When the angels had left them and gone into heaven, the shepherds said to one another, 'Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.' So they went with haste and found Mary and Joseph, and the child lying in

tehonwanonweronnions ne Nii, ronton :
Ahonwasennaien ne Nii Karonhiake!
Skennen Kenhak nonwentsiake!
Niakonikonriio nonkwe. Nok nonen
Karonhiake siionsahonne ne
Ratironhiakeronon, wahonniron ne katsenen
sakonasterista : Enhioh Bethlehem niio
niihetewe, tewatkensera tsini tiawenhon
tsioni nahoten wasonkwatokaten ne
Rawenniio. Kasterihenke kati eh wahonnete,
nok iasakotiiatatsenri n'Onwari tanon ne Sose
nok oni ne raksaa tsi kontekkwatahastahasta
raiationni. Nok nonen Sahonwaken, neh
sahatitharakwe tsiniiot tsi tonwatirori ne
raksaa raiatatake. Tsiniakon wahonronke,
wahakonerakwenhaton tsi nahoten ronton
nekatsenen sakonaststerista. Nok n'Onwari
akwa neneh neok ne ioteweientontie
aonikonrakon oni sewatateiarakwennihakwe.
Nok sahontenti ne katsenen sakonaststerista
ronwanentons oni tehonwanonweronnionne
ne Nii : tsi eh nahawenne tsi wahonronke tsi
oni waontkatto tsiniiot tsironwatirori. (Luc
II:1-20)

the manger. When they saw this, they made
known what had been told them about this
child; and all who heard it were amazed at
what the shepherds told them. But Mary
treasured all these words and pondered them
in her heart. The shepherds returned,
glorifying and praising God for all they had
heard and seen, as it had been told them.
(Luke 2:1-20, NRSV)