

MISSION:  
~~IM~~POSSIBLE

# WEEK TWO

The *missio Dei* and  
the work of Jesus





The Diocese of Toronto seeks to become shaped for mission and faithful to God's call to serve all in a post-Christendom context. This Mission Possible course has been provided as a resource to parishes to help people begin to think about who God is, what is the mission of God and how does church need to be shaped to respond to that call.

I strongly commend the program to you as it has been developed by Jenny and Stephen, both of whom know what it means to serve in inherited churches that seek to be shaped for mission. My hope is that this course will begin a fruitful and lasting conversation on what it means to be missional in your own context.

Yours faithfully,

A handwritten signature in black ink that reads "+ Colin: Toronto".

The Most Reverend Colin R. Johnson  
Archbishop of Toronto  
Metropolitan of Ontario



Diocese of Toronto  
Anglican Church of Canada



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## Homework!

Because of the work of Jesus, that same restoration, recovery and redemption is possible in our lives.

On the cards provided look for ways this week that you can practise/experience all three of these words.

On one of the three recipe cards write each of the three words. Over the course of the week when you discover that you have practised/experienced restoration, recovery and redemption in your daily life, write down your experience to be shared with your group next week.



## Recap last week....

What is the *missio Dei*? \_\_\_\_\_

What was God's intention at Creation? \_\_\_\_\_

What went wrong? \_\_\_\_\_

What is God's mission now? \_\_\_\_\_

## Closing prayer

Heavenly Father, we thank you that you loved us and your creation so much that you would go to any lengths to draw us back into right relationship with you. Thank you that you sent your Son Jesus to take our human nature, to live and die as one of us, so that we may be restored and redeemed. Give us eyes this coming week to see you moving in our lives and in the lives of others, bringing healing, freedom and wholeness. We pray this in the name of the crucified and risen Lord, Jesus Christ. Amen.

## Next week

We will begin to look at the issue of "sightedness." How do we "see" where God is at work in people's lives?

***God's mission awaits if you choose to accept it.***

## Your homework!

Share your pictures of  
Creation  
Fall  
Redemption

and explain why you chose those pictures.



**Read the words as you listen to this song  
about the incarnation.**

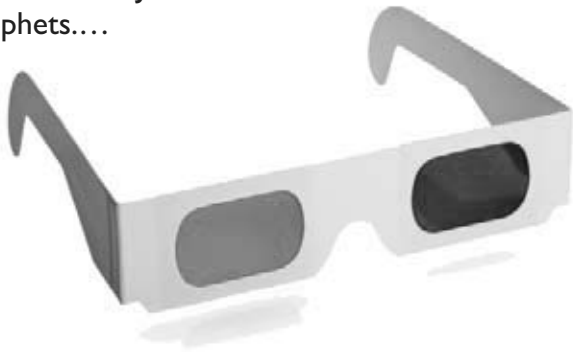
### **What if God was one of us?**

*(Joan Osborne/Alanis Morrissette)*

If God had a name, what would it be?  
And would you call it to his face?  
If you were faced with him in all his glory,  
what would you ask if you had just one question?

Yeah, yeah, God is great  
Yeah, yeah, God is good  
Yeah, yeah  
yeah yeah yeah  
What if God was one of us?  
Just a slob like one of us  
Just a stranger on the bus  
Trying to make his way home.

If God had a face,  
what would it look like?  
And would you want to see  
If seeing meant that you would have to believe  
In things like heaven and Jesus and the saints  
and all the Prophets....



## **Redemption**

### **Jesus dies on the cross (Luke 23:32–47)**

<sup>32</sup>Two others also, who were criminals, were led away to be put to death with him. <sup>33</sup>When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. <sup>34</sup>Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. <sup>35</sup>And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine, <sup>37</sup>and saying, “If you are the King of the Jews, save yourself!” <sup>38</sup>There was also an inscription over him, “This is the King of the Jews.” <sup>39</sup>One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” <sup>40</sup>But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” <sup>42</sup>Then he said, “Jesus, remember me when you come into your kingdom.” <sup>43</sup>He replied, “Truly I tell you, today you will be with me in Paradise.” <sup>44</sup>It was now about noon, and darkness came over the whole land until three in the afternoon, <sup>45</sup>while the sun’s light failed; and the curtain of the temple was torn in two. <sup>46</sup>Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last. <sup>47</sup>When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.”

**Redemption:** God wants to rescue us from the consequences of our brokenness, of our sin.

In this story who is doing the rescuing, the redeeming?

Who is being redeemed? Why?

How do you sense your own broken relationship with God?

## Recovery

### Jesus in the synagogue (Luke 4:14–21)

<sup>14</sup>Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup>He began to teach in their synagogues and was praised by everyone. <sup>16</sup>When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup>and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: <sup>18</sup>“The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, <sup>19</sup>to proclaim the year of the Lord’s favour.” <sup>20</sup>And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup>Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

**Recovery:** God hopes to recover that original intention of beauty and wholeness in the lives of humanity.

What aspects of that wholeness is Jesus recovering in this story?

Where do you see a lack of beauty in your life or that of your neighbourhood?

Where in the life of your friends do you see a lack of wholeness?



## Incarnation

God *did* become one of us....

Jesus was sent as God in the flesh.

How is that “sending of Jesus” related to the *missio Dei*?



**Now read together Colossians 1:13–22 and as it is read ask yourself the question, “What was Jesus sent to do?”**

## Incarnation: Jesus was sent...but sent to do what?

### Colossians 1:13–22

<sup>13</sup>He has **rescued** us from the power of darkness and **transferred** us into the kingdom of his beloved Son, <sup>14</sup>in whom we have **redemption, the forgiveness of sins**. <sup>15</sup>He is the image of the invisible God, the firstborn of all creation; <sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to **reconcile** to himself all things, whether on earth or in heaven, by **making peace** through the blood of his cross. <sup>21</sup>And you who were once estranged and hostile in mind, doing evil deeds, <sup>22</sup>he has now **reconciled** in his fleshly body through death, **so as to present you holy and blameless** and irreproachable before him—

**Take 10 minutes to discuss the highlighted words in Colossians.**

How do we understand these words in light of the *missio Dei*?

Which of these words resonates the most with you?

- rescue
- transfer
- redemption
- forgiveness
- reconcile
- make peace
- make holy

Jesus did all this and other things as well, but we can summarize Jesus' recovery of the *missio Dei* with these three words:

- Restoration
- Recovery
- Redemption.

Through the life, death and resurrection of Jesus we can come to a fuller understanding of these words.

**Take one of the stories from the life of Jesus and explore the R that can be found in it.**

- Restoration: Luke 7:11–17
- Recovery: Luke 4:14–21
- Redemption: Luke 23:32–49



## Restoration

### The Widow of Nain (Luke 7:11–17)

Soon afterwards he went to a town called Nain, and his disciples and a large crowd went with him. <sup>12</sup>As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with her was a large crowd from the town. <sup>13</sup>When the Lord saw her, he had compassion for her and said to her, "Do not weep." <sup>14</sup>Then he came forward and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, rise!" <sup>15</sup>The dead man sat up and began to speak, and Jesus gave him to his mother. <sup>16</sup>Fear seized all of them; and they glorified God, saying, "A great prophet has risen among us!" and "God has looked favourably on his people!" <sup>17</sup>This word about him spread throughout Judea and all the surrounding country.

**Restoration:** God wishes to restore us into right relationship with God, with our community and with our creation.

How has Jesus restored this woman?

What aspect of restoration do we see in this story?

Are there ways in which you see a need for restoration in your life? In your family maybe, place of work or in your neighbourhood?

